

# Curriculum Vitae

## LORING M. DANFORTH

### PRESENT ADDRESS

Department of Anthropology  
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### EDUCATION

### DEGREE

Princeton University  
Department of Anthropology

Ph.D.      Dissertation: The Anastenaria: A Study in Greek Ritual Therapy. 1978

M.A.      Thesis: Greek Shadow Theater: A Metasocial Commentary. 1974

Amherst College

B.A.      Summa Cum Laude, Department of Classics. 1971

### TEACHING EXPERIENCE

2000-present	Chair, Department of Anthropology
1991-present	Professor of Anthropology, Bates College
1993-1997	Chair, Department of Anthropology
1990-1991	Visiting Associate Professor of Anthropology, Princeton University (on leave from Bates College)
1985-1991	Associate Professor of Anthropology, Bates College
1978-1985	Assistant Professor of Anthropology, Bates College
1982-1983	Visiting Assistant Professor of Anthropology, Princeton University (on leave from Bates College)
1974-1975 & 1972-1973	Teaching Fellow, Athens College, Athens, Greece

### GRANTS, FELLOWSHIPS, AND PRIZES

1997	Honorable Mention, American Ethnological Society's Senior Book Award for <u>The Macedonian Conflict</u>
1997-1998	National Endowment for the Humanities Fellowship for College Teachers and Independent Scholars

- 1996 The Macedonian Conflict was selected for the CHOICE list of outstanding academic books for 1996.
- 1992-1993 National Endowment for the Humanities Fellowship for College Teachers and Independent Scholars
- 1991-1992 Fulbright Scholar Award for research in Melbourne, Australia
- 1991 Firewalking and Religious Healing was selected for the CHOICE list of outstanding academic books for 1991.
- 1990 First Prize, Chicago Folklore Prize, for Firewalking and Religious Healing
- 1986-1987 Andrew W. Mellon Fellow, National Humanities Center, Research Triangle Park, NC
- 1978 Fulbright-Hayes Grant to study Greek Shadow Theater  
(I was unable to accept this grant.)
- 1975-1976 National Science Foundation Doctoral Dissertation Grant
- 1975-1976 Wenner – Gren Foundation for Anthropological Research Grant-in-Aid
- 1971-1975 Princeton University Graduate Fellowship
- 1971 Phi Beta Kappa

## **PUBLICATIONS**

- Forthcoming Alexander the Great: A Contested Symbol of Macedonian Identity. A Companion to the Study of Alexander the Great. Joseph Roisman, ed. Brill.
- Forthcoming Afterward. The Usable Past: Greek Metahistories. Keith Brown and Yannis Hamilakis, eds.
- 2001 Is the “World Game” an “Ethnic Game” or an “Aussie Game”? Narrating the Nation in Australian Soccer. American Ethnologist. 28 (2):1-25.
- 2001 “We Are Macedonians! We are Not Greeks!” The Macedonian Minority of Northern Greece. Endangered Peoples of Europe: Struggles to Survive and Thrive. Jean S. Forward, ed. London: Greenwood Publishing Group. Pp. 85-99.
- 2000 Ecclesiastical Nationalism and the Macedonian Question in the Australian Diaspora. The Macedonian Question: Culture, Historiography, Politics. Victor Roudometof, ed. New York: East European Monographs. Pp. 25-54.
- 2000 How Can a Woman Give Birth to One Greek and One Macedonian? The Construction of National Identity among Immigrants to Australia from Northern Greece. Macedonia: The Politics of Identity and Difference. Jane Cowan, ed. London: Pluto Press. Pp. 85-103.
- 2000 Review of The New Macedonian Question. James Pettifer, ed. Slavic Review 59 (3):654-55.
- 1999 I Makedoniki Diamahi (Greek translation of The Macedonian Conflict). Athens: Alexandria.

- 1998 An Ethnographer's Lament. Journal of Modern Greek Studies. 16:177-79.
- 1996 Makedonskiot Konflikt (Macedonian translation of The Macedonian Conflict). Skopje: Makedonska Kniga.
- 1996 Review of Being Muslim the Bosnian Way by Tone Bringa. American Ethnologist 23 (3):653-55.
- 1995 The Macedonian Conflict: Ethnic Nationalism in a Transnational World. Princeton: Princeton University Press.
- 1995 Review of Nationalism and Communism in Macedonia by Evangelos Kofos. Journal of Greek Studies 13 (2):362-64.
- 1995 Nationalism in Eastern Europe: Nations, States, and Minorities. Guest Editor. Cultural Survival Quarterly. 19 (2).
- 1995 The Macedonian Minority of Northern Greece. Cultural Survival Quarterly. 19 (2):64-70.
- 1995 Transnational Influences on National Conflict: The Macedonian Question. Political and Legal Anthropology Review. 18:19-34.
- 1995 The Anastenaria of Ayia Eleni: Firewalking and Religious Healing (In Greek). Athens: Plethron.
- 1994 National Conflict in a Transnational World: Greeks and Macedonians at the Conference on Security and Cooperation in Europe. Diaspora. 3 (3):325-47. (Also published in Balkan Forum. 1995. (3):49-79.)
- 1994 Nationalism and Pluralism in the Heart of the Balkans: The Republic of Macedonia. Cultural Survival Quarterly. Summer/Fall:40-43.
- 1993 Claims to Macedonian Identity: The Macedonian Question and the Breakup of Yugoslavia. Anthropology Today. 9 (4):3-10.
- 1991 The Resolution of Conflict Through Song in Greek Ritual Therapy. In Gender and Kinship in the Anthropology of Greece, Peter Loizos and Akis Papataxiarchis, eds. Pp. 98-113. Princeton, New Jersey: Princeton University Press.
- 1989 Firewalking and Religious Healing: The Anastenaria of Greece and the American Firewalking Movement. Princeton: Princeton University Press.
- 1984 The Ideological Context of the Search for Continuities in Greek Culture. Journal of Modern Greek Studies. 2:53-85.
- 1983 Tradition and Change in Greek Shadow Theater. Journal of American Folklore. 96:281-309. (Reprinted in Théâtres d'ombres: Tradition et Modernité, 1986, Stathis Damianakos, ed. Pp. 159-183. Paris: L'Harmattan).
- 1983 Power Through Submission in the Anastenaria. Journal of Modern Greek Studies. 1:203-223.
- 1983 Introduction: Symbolic Aspects of Male/Female Relations in Greece. Journal of Modern Greek Studies. 1:157-160.

- 1982            The Death Rituals of Rural Greece. Princeton: Princeton University Press.
- 1979            The Role of Dance in The Ritual Therapy of the Anastenaria. Byzantine and Modern Greek Studies. 5:141-163.
- 1978            Die Anastenariden. In Griechenland Das Festland, by Tomas and Lida Micek. Pp. 130-157. Munich: Sudddeutscher Verlag.
- 1976            Humour and Status Reversal in Greek Shadow Theater. Byzantine and Modern Greek Studies. 2:99-111.

### **PAPERS DELIVERED**

- 1999            South Melbourne Hellas or South Melbourne Lakers? Cultural Hybridity in a Greek Soccer Club in Australia. Presented at the Modern Greek Studies Association Symposium, Princeton, NJ.
- 1998            Ecclesiastical Nationalism and the Macedonian Question in the Australian Diaspora. Presented at a conference entitled "Negotiating Boundaries: The Past in the Present in SE Europe" held at University of Wales, Lampeter.
- 1997            Makedonia 2 - Hellas 1: Soccer and Politics in Multicultural Australia. Presented at the Third North American-Macedonian Conference on Language, Literature and Folklore held at the University of Toronto.
- 1996            Objectivity and Reflexivity in the Historiography and Ethnography of Macedonia. Presented at the 1996 Annual Convention of the American Association for the Advancement of Slavic Studies, Boston, MA.
- 1996            The Construction of a Transnational National Community: Macedonians in the Balkans and the Diaspora. Presented at the 1997 Annual Meeting of the American Historical Association. New York, NY.
- 1996            The Construction of National Identities among Immigrants to Australia from Greek Macedonia. Presented at a conference on "Refugees, Diasporas, and Repatriations in Contemporary Balkan Contexts." Institute of Anthropology. University of Copenhagen, Copenhagen, Denmark.
- 1996            Names, Nationalism, and the International Recognition of the Republic of Macedonia. Presented at the 37th Annual Convention of the International Studies Association, San Diego, CA.
- 1994            Greeks and Macedonians in the Australian Diaspora. Presented at a conference on Macedonia held at University College London.
- 1994            The Construction of Macedonian Identity. Presented at the Thomas J. Watson, Jr. Institute for International Studies at Brown University.
- 1993            National Conflict in a Transnational World: Greeks and Macedonians at the Conference for Security and Cooperation in Europe. Presented at The 92nd Annual Meeting of the American Anthropological Association, Washington, DC.
- 1993            The Construction of Identity among Immigrants to Australia from Northern Greece. Presented at the Modern Greek Studies Association Symposium, Berkeley, CA.

- 1990 The Anastenaria of Northern Greece. Sponsored by the Program in Hellenic Studies, Princeton University.
- 1990 The Denial of Macedonian Ethnicity in the Hegemonic Discourse of the First International Congress on Macedonian Studies. Presented at the 89th Annual Meeting of the American Anthropological Association, New Orleans, LA.
- 1988 New Anastenarides and Old: A Narrative Ethnography. Presented at the 87th Annual Meeting of the American Anthropological Association, Phoenix, AZ.
- 1988 The Celebration of Community in a Changing World. Presented at a Colloquium on "Representations of Death" sponsored by the George Seferis Chair of Modern Greek Studies, Harvard University.
- 1988 The Resolution of Conflict Through Song in Greek Ritual Therapy. Presented in Greek at the First International Congress on Macedonian Studies. LaTrobe University, Melbourne, Australia.
- 1986 The Resolution of Conflict Through Song in Greek Ritual Therapy. Presented in Greek at the Symposium on Horizons of Current Anthropological Research in Greece, Mytilene, Greece.
- 1984 Yorghos Yavasis: A Religious Leader of Rural Greece. Presented at the 83rd Annual Meeting of the American Anthropological Association, Denver, CO.
- 1983 The Ideological Context of the Search for Continuities in Greek Culture. Presented at the 115th Annual Meeting of the American Philological Association, Cincinnati, OH.
- 1983 Tradition and Change in Greek Shadow Theater. Princeton University. Sponsored by the Program in Hellenic Studies.
- 1982 Mourning and the Maintenance of Identity Among the Women of Rural Greece. Presented at the 81st Annual Meeting of the American Anthropological Association, Washington, D.C.
- 1982 Tradition and Change in Greek Shadow Theater. Presented at the Festival Mondial des Théâtres Marionnettes: Le Théâtre d'ombres aujourd'hui. Charleville-Mézières, France.
- 1982 Death Rituals in Rural Greece. Princeton University. Sponsored by the Department of Anthropology and the Program in Hellenic Studies.
- 1981 Death Rituals in Rural Greece. Indiana University. Sponsored by the Departments of Anthropology, Folklore, and Classical Studies.
- 1980 Power Through Submission in the Anastenaria. Presented at the Modern Greek Studies Association Symposium, Philadelphia, PA.
- 1979 Women's Strategies and Powers: A Rural Greek Example. Presented at the 78th Annual Meeting of the American Anthropological Association, Cincinnati, OH.
- 1978 The Symbolic and Social Resolution of Conflict in Greek Ritual Therapy. Presented at the 77th Annual Meeting of the American Anthropological Association, Los Angeles, CA.

1977                    The Role of Dance in the Ritual Therapy of the Anastenaria. Presented at the 76th Annual Meeting of the American Anthropological Association, Houston, TX.

### **FIELD EXPERIENCE**

August 2000            Research in Toronto, Canada on life histories of refugees from the Greek Civil War.

July 1998              Research in the Republic of Macedonia on life histories of refugees from the Greek Civil War.

Sept.-Dec. 1997      Research in Melbourne on Australian nationalism and multiculturalism.

August 1995           Research and language study in the Republic of Macedonia.

1991-1992              Research on ethnic nationalism in the Greek and Macedonian communities of Melbourne, Australia.

March 1991             Research on the Greek and Macedonian communities of Toronto, Canada.

June 1990              Research on the Macedonian minority of northern Greece.

May 1986               Follow-up research on the Anastenaria, a system of ritual therapy in Greece, May 1981, Macedonia.

June-Aug. 1979        Research on death rituals in central Greece.

1975-1976              Research on the Anastenaria, a system of ritual therapy in Greek Macedonia.

1970                     University of Massachusetts Summer Field School in Archaeology, Grants, NM.

1969                     Summer Session of the American School of Classical Studies, Athens, Greece.

### **RESEARCH INTERESTS**

Ethnicity and nationalism (the construction of identity and the invention of tradition, the analysis of discourse and ideology).

Globalization, diasporas, and the formation of transnational communities.

Ethnographic writing.

Anthropological approaches to the study of religious and symbolic systems (ritual, cosmology, religious conversion).

Psychological and psychiatric anthropology (transcultural psychiatry, non-Western systems of psychotherapy, spirit possession).

The study of oral narrative (formal and structural analyses of folksongs, folk tales, and folk drama).

The ethnography of Greece and Australia.

### **COURSES TAUGHT**

Symbolic Anthropology

Myth, Folktale, and Popular Culture  
 Modern Greece and the Mediterranean  
 Language and Culture  
 History of Anthropological Theory  
 Social Anthropology  
 God, Heroes, Magic, and Mysteries: Religion in Ancient Greece (team taught)  
 Psychological Anthropology  
 The Craft of Ethnography  
 Folklore and Popular Culture  
 Anthropological Fieldwork Among Local Ethnic Groups  
 Modern Greek Language and Culture in Greece  
 American Culture: An Anthropological Perspective

Department of Foreign Languages and Literatures:

Advanced Readings in Modern Greek Literature  
 Advanced Modern Greek  
 Intermediate Modern Greek  
 Elementary Modern Greek

#### **MEMBERSHIP IN PROFESSIONAL ASSOCIATIONS**

American Anthropological Association  
 Modern Greek Studies Association  
     Editorial Board of Journal of Modern Greek Studies, 1986-present  
     Executive Committee, 1981-1987  
 Society for Cultural Anthropology

#### **REFERENCES**

References available upon request.